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Attorneys for Christopher Carty

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA

| | | |
|---------------------------|---|--------------------------------|
| CHRISTOPHER CARTY, |) | |
| |) | |
| Plaintiff, |) | |
| |) | Case A05-253CV |
| vs. |) | No. (JKS) |
| |) | |
| UNITED STATES OF AMERICA, |) | <u>MOTION FOR</u> |
| |) | <u>WITHDRAWAL AND</u> |
| Defendant. |) | <u>SUBSTITUTION OF COUNSEL</u> |
| _____ |) | |

Sean Brown, presently counsel of record for Plaintiff, hereby moves this court for an Order allowing him to withdraw as counsel for Plaintiff in the above-entitled case and for an Order allowing Myron Angstman of Angstman Law Office to be substituted as counsel in this matter. Angstman Law Office has been retained by Plaintiff and is ready to act as counsel for him.

DATED this 27 day of January, 2006, at Bethel, Alaska.

By: s/Sean Brown
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DATED this 27 day of January, 2006, at Bethel, Alaska.

By: s/Myron Angstman
P.O. Box 585
Bethel, Alaska 99559
Phone: (907) 543-2972
Fax: (907) 543-3394
E-mail: angstmanadmin@alaska.com
ABA No. 7410057

CERTIFICATE OF SERVICE

I hereby certify that on the 27 day of January, 2006, a true and accurate copy of the foregoing document was mailed to:

Alberto Gonzales
U.S. Attorney General
10th & Constitution Avenue
Washington, D.C. 20530

Timothy Burgess
U.S. Attorney, District of Alaska
222 West 7th Ave., #9 Room 253
Anchorage, Alaska 99513-7567

and placed in the Bethel Court mail box of:

Angstman Law Office

By: s/Sarah Dronenburg

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ALASKA

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| CHRISTOPHER CARTY, |) | |
| |) | |
| Plaintiff, |) | |
| |) | Case A05-253CV |
| vs. |) | No. (JKS) |
| |) | |
| UNITED STATES OF AMERICA, |) | <u>ORDER ON MOTION FOR</u> |
| |) | <u>WITHDRAWAL AND</u> |
| Defendant. |) | <u>SUBSTITUTION OF COUNSEL</u> |
| _____ |) | |

IT IS HEREBY ORDERED that Sean Brown is allowed to withdraw as counsel for Plaintiff in the above entitled case and,

IT IS FURTHER ORDERED that Myron Angstman of Angstman Law Office, is substituted as counsel for Plaintiff.

DATED: _____

MAGISTRATE/JUDGE